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**GOD IS YOUR HEALER**

**THE PROMISES OF GOD  
FOR THOSE IN NEED OF HEALING**

**King James Version**

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**Compiled by Tracey L. Moore**

**God Is Your Healer**  
***The Promises of God for Those in Need of Healing***

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In Christ,

*Tracey L. Moore*

## **GOD IS YOUR HEALER**

*As a seed is planted into the earth,  
And we know not the mystery of its birth  
Into the plant God created it to be,  
Your growth and deliverance you will see.  
You bask in the light of Jesus, the Son,  
Your journey toward wholeness has begun.  
The Almighty works to remove the pain,  
His divine power He sends like rain.  
In His time, God will heal your soul,  
Know that He'll indeed make you whole.  
And though your progress seems very slow,  
There is one truth He wants you to know:  
You will be made anew.*

**By Tracey L. Moore**

***God manifests His glory  
when He miraculously heals  
us. From His perspective,  
the illness was always just a  
temporary condition.***

# HEALING

## **Exodus 15:26**

<sup>26</sup>... If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I am the LORD that healeth thee.

## **Exodus 23:25**

<sup>25</sup> And ye shall serve the LORD your God, and he shall bless thy bread, and thy water; and I will take sickness away from the midst of thee.

## **Deuteronomy 7:15**

<sup>15</sup> And the LORD will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee ....

## **Deuteronomy 30:19-20**

<sup>19</sup> I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:

<sup>20</sup> That thou mayest love the LORD thy God, and that thou mayest obey his voice, and that thou mayest cleave unto him: for he is thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

## **Psalm 30:2**

<sup>2</sup> O LORD my God, I cried unto thee, and thou hast healed me.

## **Psalm 41:1-3**

<sup>1</sup> Blessed is he that considereth the poor: the LORD will deliver him in time of trouble.

<sup>2</sup> The LORD will preserve him, and keep him alive; and he shall be blessed upon the earth: and thou wilt not deliver him unto the will of his enemies.

<sup>3</sup> The LORD will strengthen him upon the bed of languishing: thou wilt make all his bed in his sickness.

**Psalm 91:16**

<sup>16</sup> With long life will I satisfy him, and shew him my salvation.

**Psalm 103:2-5**

<sup>2</sup> Bless the LORD, O my soul, and forget not all his benefits:

<sup>3</sup> Who forgiveth all thine iniquities; who healeth all thy diseases;

<sup>4</sup> Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies;

<sup>5</sup> Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's.

**Psalm 105:37**

<sup>37</sup> He brought them forth also with silver and gold: and there was not one feeble person among their tribes.

**Psalm 107:20**

<sup>20</sup> He sent his word, and healed them, and delivered them from their destructions.

**Psalm 118:17**

<sup>17</sup> I shall not die, but live, and declare the works of the LORD.

**Psalm 147:3**

<sup>3</sup> He healeth the broken in heart, and bindeth up their wounds.

**Proverbs 3:7-8**

<sup>7</sup> Be not wise in thine own eyes: fear the LORD, and depart from evil.

<sup>8</sup> It shall be health to thy navel, and marrow to thy bones.

**Proverbs 4:20-22**

<sup>20</sup> My son, attend to my words; incline thine ear unto my sayings.

<sup>21</sup> Let them not depart from thine eyes; keep them in the midst of thine heart.

<sup>22</sup> For they are life unto those that find them, and health to all their flesh.

### **Proverbs 16:24**

<sup>24</sup> Pleasant words are as an honeycomb, sweet to the soul, and health to the bones.

### **Isaiah 53:4-5**

<sup>4</sup> Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

<sup>5</sup> But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

### **Isaiah 58:6-11**

<sup>6</sup> Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?

<sup>7</sup> Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?

<sup>8</sup> Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy reward.

<sup>9</sup> Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I am. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity;

<sup>10</sup> And if thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness be as the noon day:

<sup>11</sup> And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.

**Jeremiah 30:17**

<sup>17</sup> For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an Outcast, saying, This is Zion, whom no man seeketh after.

**Nahum 1:9**

<sup>9</sup> What do ye imagine against the LORD? he will make an utter end: affliction shall not rise up the second time.

**Zechariah 4:6**

<sup>6</sup> ...This is the word of the LORD ..., saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts.

**Matthew 4:23-24**

<sup>23</sup> And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

<sup>24</sup> And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy; and he healed them.

**Matthew 8:1-17**

<sup>1</sup> When he was come down from the mountain, great multitudes followed him.

<sup>2</sup> And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean.

<sup>3</sup> And Jesus put forth his hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed.

<sup>4</sup> And Jesus saith unto him, See thou tell no man; but go thy way, shew thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.

<sup>5</sup> And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him,



<sup>6</sup> And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented.

<sup>7</sup> And Jesus saith unto him, I will come and heal him.

<sup>8</sup> The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed.

<sup>9</sup> For I am a man under authority, having soldiers under me: and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.

<sup>10</sup> When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel.

<sup>11</sup> And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.

<sup>12</sup> But the children of the kingdom shall be cast out into ...darkness: there shall be weeping and gnashing of teeth.

<sup>13</sup> And Jesus said unto the centurion, Go thy way; and as thou hast believed, so be it done unto thee. And his servant was healed in the selfsame hour.

<sup>14</sup> And when Jesus was come into Peter's house, he saw his wife's mother laid, and sick of a fever.

<sup>15</sup> And he touched her hand, and the fever left her: and she arose, and ministered unto them.

<sup>16</sup> When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with his word, and healed all that were sick:

<sup>17</sup> That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses.

### **Matthew 9:2-8**

<sup>2</sup> And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee.

<sup>3</sup> And, behold, certain of the scribes said within themselves, This man blasphemeth.

<sup>4</sup> And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts?

<sup>5</sup> For whether is easier, to say, Thy sins be forgiven thee; or to say, Arise, and walk?

<sup>6</sup> But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house.

<sup>7</sup> And he arose, and departed to his house.

<sup>8</sup> But when the multitudes saw it, they marvelled, and glorified God, which had given such power unto men.

### **Matthew 9:18-35**

<sup>18</sup> While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live.

<sup>19</sup> And Jesus arose, and followed him, and so did his disciples.

<sup>20</sup> And, behold, a woman, which was diseased with an issue of blood twelve years, came behind him, and touched the hem of his garment:

<sup>21</sup> For she said within herself, If I may but touch his garment, I shall be whole.

<sup>22</sup> But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour.

<sup>23</sup> And when Jesus came into the ruler's house, and saw the minstrels and the people making a noise,

<sup>24</sup> He said unto them, Give place: for the maid is not dead, but sleepeth. And they laughed him to scorn.

<sup>25</sup> But when the people were put forth, he went in, and took her by the hand, and the maid arose.

<sup>26</sup> And the fame hereof went abroad into all that land.

<sup>27</sup>And when Jesus departed thence, two blind men followed him, crying, and saying, Thou son of David, have mercy on us.

<sup>28</sup>And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord.

<sup>29</sup>Then touched he their eyes, saying, According to your faith be it unto you.

<sup>30</sup>And their eyes were opened; and Jesus straitly charged them, saying, See that no man know it.

<sup>31</sup>But they, when they were departed, spread abroad his fame in all that country.

<sup>32</sup>As they went out, behold, they brought to him a dumb man possessed with a devil.

<sup>33</sup>And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel.

<sup>34</sup>But the Pharisees said, He casteth out devils through the prince of the devils.

<sup>35</sup>And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.

### **Matthew 10:1**

<sup>1</sup>And when he had called unto him his twelve disciples, he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.

### **Matthew 10:5-8**

<sup>5</sup>These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not:

<sup>6</sup>But go rather to the lost sheep of the house of Israel.

<sup>7</sup>And as ye go, preach, saying, The kingdom of heaven is at hand.

<sup>8</sup> Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.

**Matthew 12:10-22**

<sup>10</sup> And, behold, there was a man which had his hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? that they might accuse him.

<sup>11</sup> And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift it out?

<sup>12</sup> How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days.

<sup>13</sup> Then saith he to the man, Stretch forth thine hand. And he stretched it forth; and it was restored whole, like as the other.

<sup>14</sup> Then the Pharisees went out, and held a council against him, how they might destroy him.

<sup>15</sup> But when Jesus knew it, he withdrew himself from thence: and great multitudes followed him, and he healed them all;

<sup>16</sup> And charged them that they should not make him known:

<sup>17</sup> That it might be fulfilled which was spoken by Esaias the prophet, saying,

<sup>18</sup> Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall shew judgment to the Gentiles.

<sup>19</sup> He shall not strive, nor cry; neither shall any man hear his voice in the streets.

<sup>20</sup> A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory.

<sup>21</sup> And in his name shall the Gentiles trust.

<sup>22</sup> Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.

**Matthew 14:14**

<sup>14</sup> And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick.

**Matthew 14:34-36**

<sup>34</sup> And when they were gone over, they came into the land of Gennesaret.

<sup>35</sup> And when the men of that place had knowledge of him, they sent out into all that country round about, and brought unto him all that were diseased;

<sup>36</sup> And besought him that they might only touch the hem of his garment: and as many as touched were made perfectly whole.

**Matthew 15:22-31**

<sup>22</sup> And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou son of David; my daughter is grievously vexed with a devil.

<sup>23</sup> But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us.

<sup>24</sup> But he answered and said, I am not sent but unto the lost sheep of the house of Israel.

<sup>25</sup> Then came she and worshipped him, saying, Lord, help me.

<sup>26</sup> But he answered and said, It is not meet to take the children's bread, and to cast it to dogs.

<sup>27</sup> And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table.

<sup>28</sup> Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

<sup>29</sup> And Jesus departed from thence, and came nigh unto the sea of Galilee; and went up into a mountain, and sat down there.

<sup>30</sup> And great multitudes came unto him, having with them those that were lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them:

<sup>31</sup> Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God of Israel.

### **Matthew 17:14-21**

<sup>14</sup> And when they were come to the multitude, there came to him a certain man, kneeling down to him, and saying,

<sup>15</sup> Lord, have mercy on my son: for he is lunatick, and sore vexed: for oftentimes he falleth into the fire, and oft into the water.

<sup>16</sup> And I brought him to thy disciples, and they could not cure him.

<sup>17</sup> Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me.

<sup>18</sup> And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour.

<sup>19</sup> Then came the disciples to Jesus apart, and said, Why could not we cast him out?

<sup>20</sup> And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.

<sup>21</sup> Howbeit this kind goeth not out but by prayer and fasting.

### **Matthew 18:18-19**

<sup>18</sup> Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.

<sup>19</sup> Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven.

**Matthew 19:1-2**

<sup>1</sup> And it came to pass, that when Jesus had finished these sayings, he departed from Galilee, and came into the coasts of Judaea beyond Jordan;

<sup>2</sup> And great multitudes followed him; and he healed them there.

**Matthew 21:14**

<sup>14</sup> And the blind and the lame came to him in the temple; and he healed them.

**Mark 1:29-34**

<sup>29</sup> And forthwith, when they were come out of the synagogue, they entered into the house of Simon and Andrew, with James and John.

<sup>30</sup> But Simon's wife's mother lay sick of a fever, and anon they tell him of her.

<sup>31</sup> And he came and took her by the hand, and lifted her up; and immediately the fever left her, and she ministered unto them.

<sup>32</sup> And at even, when the sun did set, they brought unto him all that were diseased, and them that were possessed with devils.

<sup>33</sup> And all the city was gathered together at the door.

<sup>34</sup> And he healed many that were sick of divers diseases, and cast out many devils ....

**Mark 1:40-44**

<sup>40</sup> And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean.

<sup>41</sup> And Jesus, moved with compassion, put forth his hand, and touched him, and saith unto him, I will; be thou clean.

<sup>42</sup> And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed.

<sup>43</sup> And he straitly charged him, and forthwith sent him away;

<sup>44</sup> And saith unto him, See thou say nothing to any man: but go thy way, shew thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.

### **Mark 2:1-12**

<sup>1</sup> And again he entered into Capernaum after some days; and it was noised that he was in the house.

<sup>2</sup> And straightway many were gathered together, insomuch that there was no room to receive them, no, not so much as about the door: and he preached the word unto them.

<sup>3</sup> And they come unto him, bringing one sick of the palsy, which was borne of four.

<sup>4</sup> And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken it up, they let down the bed wherein the sick of the palsy lay.

<sup>5</sup> When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be forgiven thee.

<sup>6</sup> But there was certain of the scribes sitting there, and reasoning in their hearts,

<sup>7</sup> Why doth this man thus speak blasphemies? who can forgive sins but God only?

<sup>8</sup> And immediately when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts?

<sup>9</sup> Whether is it easier to say to the sick of the palsy, Thy sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?

<sup>10</sup> But that ye may know that the Son of man hath power on earth to forgive sins, (he saith to the sick of the palsy,)

<sup>11</sup> I say unto thee, Arise, and take up thy bed, and go thy way into thine house.

<sup>12</sup> And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion.



**Mark 3:1-5**

<sup>1</sup> And [Jesus] entered again into the synagogue; and there was a man there which had a withered hand.

<sup>2</sup> And [the Pharisees] watched him, whether he would heal him on the sabbath day; that they might accuse him.

<sup>3</sup> And he saith unto the man which had the withered hand, Stand forth.

<sup>4</sup> And he saith unto them, Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill? But they held their peace.

<sup>5</sup> And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched it out: and his hand was restored whole as the other.

**Mark 6:13**

<sup>13</sup> And they cast out many devils, and anointed with oil many that were sick, and healed them.

**Mark 6:56**

<sup>56</sup> And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.

**Mark 7:24-37**

<sup>24</sup> And from thence he arose, and went into the borders of Tyre and Sidon, and entered into an house, and would have no man know it: but he could not be hid.

<sup>25</sup> For a certain woman, whose young daughter had an unclean spirit, heard of him, and came and fell at his feet:

<sup>26</sup> The woman was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter.

<sup>27</sup> But Jesus said unto her, Let the children first be filled: for it is not meet to take the children's bread, and to cast it unto the dogs.

<sup>28</sup> And she answered and said unto him, Yes, Lord: yet the dogs under the table eat of the children's crumbs.

<sup>29</sup> And he said unto her, For this saying go thy way; the devil is gone out of thy daughter.

<sup>30</sup> And when she was come to her house, she found the devil gone out, and her daughter laid upon the bed.

<sup>31</sup> And again, departing from the coasts of Tyre and Sidon, he came unto the sea of Galilee, through the midst of the coasts of Decapolis.

<sup>32</sup> And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him.

<sup>33</sup> And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue;

<sup>34</sup> And looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened.

<sup>35</sup> And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain.

<sup>36</sup> And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published it;

<sup>37</sup> And were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.

### **Mark 8:22-25**

<sup>22</sup> And he cometh to Bethsaida; and they bring a blind man unto him, and besought him to touch him.

<sup>23</sup> And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought.

<sup>24</sup> And he looked up, and said, I see men as trees, walking.

<sup>25</sup> After that he put his hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly.

**Mark 9:14-29**

<sup>14</sup> And when he came to his disciples, he saw a great multitude about them, and the scribes questioning with them.

<sup>15</sup> And straightway all the people, when they beheld him, were greatly amazed, and running to him saluted him.

<sup>16</sup> And he asked the scribes, What question ye with them?

<sup>17</sup> And one of the multitude answered and said, Master, I have brought unto thee my son, which hath a dumb spirit;

<sup>18</sup> And wheresoever he taketh him, he teareth him: and he foameth, and gnasheth with his teeth, and pineth away: and I spake to thy disciples that they should cast him out; and they could not.

<sup>19</sup> He answereth him, and saith, O faithless generation, how long shall I be with you? how long shall I suffer you? bring him unto me.

<sup>20</sup> And they brought him unto him: and when he saw him, straightway the spirit tare him; and he fell on the ground, and wallowed foaming.

<sup>21</sup> And he asked his father, How long is it ago since this came unto him? And he said, Of a child.

<sup>22</sup> And oftentimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us.

<sup>23</sup> Jesus said unto him, If thou canst believe, all things are possible to him that believeth.

<sup>24</sup> And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief.

<sup>25</sup> When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, Thou dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.

<sup>26</sup> And the spirit cried, and rent him sore, and came out of him: and he was as one dead; insomuch that many said, He is dead.

<sup>27</sup> But Jesus took him by the hand, and lifted him up; and he arose.

<sup>28</sup> And when he was come into the house, his disciples asked him privately, Why could not we cast him out?

<sup>29</sup> And he said unto them, This kind can come forth by nothing, but by prayer and fasting.

### **Mark 10:46-52**

<sup>46</sup> And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the highway side begging.

<sup>47</sup> And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, thou son of David, have mercy on me.

<sup>48</sup> And many charged him that he should hold his peace: but he cried the more a great deal, Thou son of David, have mercy on me.

<sup>49</sup> And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.

<sup>50</sup> And he, casting away his garment, rose, and came to Jesus.

<sup>51</sup> And Jesus answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight.

<sup>52</sup> And Jesus said unto him, Go thy way; thy faith hath made thee whole. And immediately he received his sight, and followed Jesus in the way.

### **Luke 4:38-40**

<sup>38</sup> And he arose out of the synagogue, and entered into Simon's house. And Simon's wife's mother was taken with a great fever; and they besought him for her.

<sup>39</sup> And he stood over her, and rebuked the fever; and it left her: and immediately she arose and ministered unto them.

<sup>40</sup> Now when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them.

**Luke 5:12-15**

<sup>12</sup> And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on his face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.

<sup>13</sup> And he put forth his hand, and touched him, saying, I will: be thou clean. And immediately the leprosy departed from him.

<sup>14</sup> And he charged him to tell no man: but go, and shew thyself to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them.

<sup>15</sup> But so much the more went there a fame abroad of him: and great multitudes came together to hear, and to be healed by him of their infirmities.

**Luke 5:18-25**

<sup>18</sup> And, behold, men brought in a bed a man which was taken with a palsy: and they sought means to bring him in, and to lay him before him.

<sup>19</sup> And when they could not find by what way they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with his couch into the midst before Jesus.

<sup>20</sup> And when he saw their faith, he said unto him, Man, thy sins are forgiven thee.

<sup>21</sup> And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?

<sup>22</sup> But when Jesus perceived their thoughts, he answering said unto them, What reason ye in your hearts?

<sup>23</sup> Whether is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk?

<sup>24</sup> But that ye may know that the Son of man hath power upon earth to forgive sins, (he said unto the sick of the palsy,) I say unto thee, Arise, and take up thy couch, and go into thine house.

<sup>25</sup> And immediately he rose up before them, and took up that whereon he lay, and departed to his own house, glorifying God.

**Luke 6:17-19**

<sup>17</sup> And he came down with them, and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases;

<sup>18</sup> And they that were vexed with unclean spirits: and they were healed.

<sup>19</sup> And the whole multitude sought to touch him: for there went virtue out of him, and healed them all.

**Luke 7:1-22**

<sup>1</sup> Now when he had ended all his sayings in the audience of the people, he entered into Capernaum.

<sup>2</sup> And a certain centurion's servant, who was dear unto him, was sick, and ready to die.

<sup>3</sup> And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant.

<sup>4</sup> And when they came to Jesus, they besought him instantly, saying, That he was worthy for whom he should do this:

<sup>5</sup> For he loveth our nation, and he hath built us a synagogue.

<sup>6</sup> Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof:

<sup>7</sup> Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed.

<sup>8</sup> For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.

<sup>9</sup> When Jesus heard these things, he marvelled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel.

<sup>10</sup> And they that were sent, returning to the house, found the servant whole that had been sick.

<sup>11</sup> And it came to pass ... that he went into a city called Nain; and many of his disciples went with him, and much people.

<sup>12</sup> Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.

<sup>13</sup> And when the Lord saw her, he had compassion on her, and said unto her, Weep not.

<sup>14</sup> And he came and touched the bier: and they that bare him stood still. And he said, Young man, I say unto thee, Arise.

<sup>15</sup> And he that was dead sat up, and began to speak. And he delivered him to his mother.

<sup>16</sup> And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people.

<sup>17</sup> And this rumour of him went forth throughout all Judaea, and throughout all the region round about.

<sup>18</sup> And the disciples of John shewed him of all these things.

<sup>19</sup> And John calling unto him two of his disciples sent them to Jesus, saying, Art thou he that should come? or look we for another?

<sup>20</sup> When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that should come? or look we for another?

<sup>21</sup> And in that same hour he cured many of their infirmities and plagues, and of evil spirits; and unto many that were blind he gave sight.

<sup>22</sup> Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.

### **Luke 8:41-56**

<sup>41</sup> And, behold, there came a man named Jairus, and he was a ruler of the synagogue: and he fell down at Jesus' feet, and besought him that he would come into his house:

<sup>42</sup> For he had one only daughter, about twelve years of age, and she lay a dying. But as he went the people thronged him.

<sup>43</sup> And a woman having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any,

<sup>44</sup> Came behind him, and touched the border of his garment: and immediately her issue of blood stanchèd.

<sup>45</sup> And Jesus said, Who touched me? When all denied, Peter and they that were with him said, Master, the multitude throng thee and press thee, and sayest thou, Who touched me?

<sup>46</sup> And Jesus said, Somebody hath touched me: for I perceive that virtue is gone out of me.

<sup>47</sup> And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had touched him, and how she was healed immediately.

<sup>48</sup> And he said unto her, Daughter, be of good comfort: thy faith hath made thee whole; go in peace.

<sup>49</sup> While he yet spake, there cometh one from the ruler of the synagogue's house, saying to him, Thy daughter is dead; trouble not the Master.

<sup>50</sup> But when Jesus heard it, he answered him, saying, Fear not: believe only, and she shall be made whole.

<sup>51</sup> And when he came into the house, he suffered no man to go in, save Peter, and James, and John, and the father and the mother of the maiden.

<sup>52</sup> And all wept, and bewailed her: but he said, Weep not; she is not dead, but sleepeth.

<sup>53</sup> And they laughed him to scorn, knowing that she was dead.

<sup>54</sup> And he put them all out, and took her by the hand, and called, saying, Maid, arise.

<sup>55</sup> And her spirit came again, and she arose straightway: and he commanded to give her meat.



<sup>56</sup> And her parents were astonished: but he charged them that they should tell no man what was done.

### **Luke 9:1-2, 6**

<sup>1</sup> Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases.

<sup>2</sup> And he sent them to preach the kingdom of God, and to heal the sick.

<sup>6</sup> And they departed, and went through the towns, preaching the gospel, and healing every where.

### **Luke 9:11**

<sup>11</sup> And the people, when they knew it, followed him: and he received them, and spake unto them of the kingdom of God, and healed them that had need of healing.

### **Luke 9:37-43**

<sup>37</sup> And it came to pass, that on the next day, when they were come down from the hill, much people met him.

<sup>38</sup> And, behold, a man of the company cried out, saying, Master, I beseech thee, look upon my son: for he is mine only child.

<sup>39</sup> And, lo, a spirit taketh him, and he suddenly crieth out; and it teareth him that he foameth again, and bruising him hardly departeth from him.

<sup>40</sup> And I besought thy disciples to cast him out; and they could not.

<sup>41</sup> And Jesus answering said, O faithless and perverse generation, how long shall I be with you, and suffer you? Bring thy son hither.

<sup>42</sup> And as he was yet a coming, the devil threw him down, and tare him. And Jesus rebuked the unclean spirit, and healed the child, and delivered him again to his father.

<sup>43</sup> And they were all amazed at the mighty power of God ....

### **Luke 13:10-13**

<sup>10</sup> And he was teaching in one of the synagogues on the sabbath.

<sup>11</sup> And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up herself.

<sup>12</sup> And when Jesus saw her, he called her to him, and said unto her, Woman, thou art loosed from thine infirmity.

<sup>13</sup> And he laid his hands on her: and immediately she was made straight, and glorified God.

### **Luke 14:1-5**

<sup>1</sup> And it came to pass, as he went into the house of one of the chief Pharisees to eat bread on the sabbath day, that they watched him.

<sup>2</sup> And, behold, there was a certain man before him which had the dropsy.

<sup>3</sup> And Jesus answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath day?

<sup>4</sup> And they held their peace. And he took him, and healed him, and let him go;

<sup>5</sup> And answered them, saying, Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath day?

### **Luke 17:11-16**

<sup>11</sup> And it came to pass, as he went to Jerusalem, that he passed through the midst of Samaria and Galilee.

<sup>12</sup> And as he entered into a certain village, there met him ten men that were lepers, which stood afar off:

<sup>13</sup> And they lifted up their voices, and said, Jesus, Master, have mercy on us.

<sup>14</sup> And when he saw them, he said unto them, Go shew yourselves unto the priests. And it came to pass, that, as they went, they were cleansed.

<sup>15</sup> And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God,

<sup>16</sup> And fell down on his face at his feet, giving him thanks: and he was a Samaritan.

### **Luke 18:35-43**

<sup>35</sup> And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way side begging:

<sup>36</sup> And hearing the multitude pass by, he asked what it meant.

<sup>37</sup> And they told him, that Jesus of Nazareth passeth by.

<sup>38</sup> And he cried, saying, Jesus, thou son of David, have mercy on me.

<sup>39</sup> And they which went before rebuked him, that he should hold his peace: but he cried so much the more, Thou son of David, have mercy on me.

<sup>40</sup> And Jesus stood, and commanded him to be brought unto him: and when he was come near, he asked him,

<sup>41</sup> Saying, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight.

<sup>42</sup> And Jesus said unto him, Receive thy sight: thy faith hath saved thee.

<sup>43</sup> And immediately he received his sight, and followed him, glorifying God: and all the people, when they saw it, gave praise unto God.

### **Luke 22:47-51**

<sup>47</sup> And while he yet spake, behold a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him.

<sup>48</sup> But Jesus said unto him, Judas, betrayest thou the Son of man with a kiss?

<sup>49</sup> When they which were about him saw what would follow, they said unto him, Lord, shall we smite with the sword?

<sup>50</sup> And one of them smote the servant of the high priest, and cut off his right ear.

<sup>51</sup> And Jesus answered and said, Suffer ye thus far. And he touched his ear, and healed him.

### **John 4:46-53**

<sup>46</sup> So Jesus came again into Cana of Galilee, where he made the water wine. And there was a certain nobleman, whose son was sick at Capernaum.

<sup>47</sup> When he heard that Jesus was come out of Judaea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death.

<sup>48</sup> Then said Jesus unto him, Except ye see signs and wonders, ye will not believe.

<sup>49</sup> The nobleman saith unto him, Sir, come down ere my child die.

<sup>50</sup> Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way.

<sup>51</sup> And as he was now going down, his servants met him, and told him, saying, Thy son liveth.

<sup>52</sup> Then enquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him.

<sup>53</sup> So the father knew that it was at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house.

### **John 5:1-15**

<sup>1</sup> After this there was a feast of the Jews; and Jesus went up to Jerusalem.

<sup>2</sup> Now there is at Jerusalem by the sheep market a pool, which is called in the Hebrew tongue Bethesda, having five porches.

<sup>3</sup> In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water.

<sup>4</sup> For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.

<sup>5</sup> And a certain man was there, which had an infirmity thirty and eight years.

<sup>6</sup> When Jesus saw him lie, and knew that he had been now a long time in that case, he saith unto him, Wilt thou be made whole?

<sup>7</sup> The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.

<sup>8</sup> Jesus saith unto him, Rise, take up thy bed, and walk.

<sup>9</sup> And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.

<sup>10</sup> The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry thy bed.

<sup>11</sup> He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk.

<sup>12</sup> Then asked they him, What man is that which said unto thee, Take up thy bed, and walk?

<sup>13</sup> And he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being in that place.

<sup>14</sup> Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee.

<sup>15</sup> The man departed, and told the Jews that it was Jesus, which had made him whole.

### **John 9:1-14**

<sup>1</sup> And as Jesus passed by, he saw a man which was blind from his birth.

<sup>2</sup> And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?

<sup>3</sup> Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him.

<sup>4</sup> I must work the works of him that sent me, while it is day: the night cometh, when no man can work.

<sup>5</sup> As long as I am in the world, I am the light of the world.

<sup>6</sup> When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay,

<sup>7</sup> And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing.

<sup>8</sup> The neighbours therefore, and they which before had seen him that he was blind, said, Is not this he that sat and begged?

<sup>9</sup> Some said, This is he: others said, He is like him: but he said, I am he.

<sup>10</sup> Therefore said they unto him, How were thine eyes opened?

<sup>11</sup> He answered and said, A man that is called Jesus made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight.

<sup>12</sup> Then said they unto him, Where is he? He said, I know not.

<sup>13</sup> They brought to the Pharisees him that aforetime was blind.

<sup>14</sup> And it was the sabbath day when Jesus made the clay, and opened his eyes.

### **John 11:1-45**

<sup>1</sup> Now a certain man was sick, named Lazarus, of Bethany, the town of Mary and her sister Martha.

<sup>2</sup> (It was that Mary which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.)

<sup>3</sup> Therefore his sisters sent unto him, saying, Lord, behold, he whom thou lovest is sick.

<sup>4</sup> When Jesus heard that, he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby.

<sup>5</sup> Now Jesus loved Martha, and her sister, and Lazarus.

<sup>6</sup> When he had heard therefore that he was sick, he abode two days still in the same place where he was.

<sup>7</sup> Then after that saith he to his disciples, Let us go into Judaea again.

<sup>8</sup> His disciples say unto him, Master, the Jews of late sought to stone thee; and goest thou thither again?

<sup>9</sup> Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world.

<sup>10</sup> But if a man walk in the night, he stumbleth, because there is no light in him.

<sup>11</sup> These things said he: and after that he saith unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep.

<sup>12</sup> Then said his disciples, Lord, if he sleep, he shall do well.

<sup>13</sup> Howbeit Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep.

<sup>14</sup> Then said Jesus unto them plainly, Lazarus is dead.

<sup>15</sup> And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him.

<sup>16</sup> Then said Thomas, which is called Didymus, unto his fellow disciples, Let us also go, that we may die with him.

<sup>17</sup> Then when Jesus came, he found that he had lain in the grave four days already.

<sup>18</sup> Now Bethany was nigh unto Jerusalem, about fifteen furlongs off:

<sup>19</sup> And many of the Jews came to Martha and Mary, to comfort them concerning their brother.

<sup>20</sup> Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat still in the house.

<sup>21</sup> Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died.

<sup>22</sup> But I know, that even now, whatsoever thou wilt ask of God, God will give it thee.

<sup>23</sup> Jesus saith unto her, Thy brother shall rise again.

<sup>24</sup> Martha saith unto him, I know that he shall rise again in the resurrection at the last day.

<sup>25</sup> Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:

<sup>26</sup> And whosoever liveth and believeth in me shall never die. Believest thou this?

<sup>27</sup> She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world.

<sup>28</sup> And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee.

<sup>29</sup> As soon as she heard that, she arose quickly, and came unto him.

<sup>30</sup> Now Jesus was not yet come into the town, but was in that place where Martha met him.

<sup>31</sup> The Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there.

<sup>32</sup> Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died.

<sup>33</sup> When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled.

<sup>34</sup> And said, Where have ye laid him? They said unto him, Lord, come and see.

<sup>35</sup> Jesus wept.

<sup>36</sup> Then said the Jews, Behold how he loved him!

<sup>37</sup> And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died?



<sup>38</sup> Jesus therefore again groaning in himself cometh to the grave. It was a cave, and a stone lay upon it.

<sup>39</sup> Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been dead four days.

<sup>40</sup> Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God?

<sup>41</sup> Then they took away the stone from the place where the dead was laid. And Jesus lifted up his eyes, and said, Father, I thank thee that thou hast heard me.

<sup>42</sup> And I knew that thou hearest me always: but because of the people which stand by I said it, that they may believe that thou hast sent me.

<sup>43</sup> And when he thus had spoken, he cried with a loud voice, Lazarus, come forth.

<sup>44</sup> And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.

<sup>45</sup> Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him.

### **Acts 3:1-10**

<sup>1</sup> Now Peter and John went up together into the temple at the hour of prayer, being the ninth hour.

<sup>2</sup> And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple;

<sup>3</sup> Who seeing Peter and John about to go into the temple asked an alms.

<sup>4</sup> And Peter, fastening his eyes upon him with John, said, Look on us.

<sup>5</sup> And he gave heed unto them, expecting to receive something of them.

<sup>6</sup> Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk.

<sup>7</sup> And he took him by the right hand, and lifted him up: and immediately his feet and ankle bones received strength.

<sup>8</sup> And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God.

<sup>9</sup> And all the people saw him walking and praising God:

<sup>10</sup> And they knew that it was he which sat for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened unto him.

### **Acts 9:32-41**

<sup>32</sup> And it came to pass, as Peter passed throughout all quarters, he came down also to the saints which dwelt at Lydda.

<sup>33</sup> And there he found a certain man named Aeneas, which had kept his bed eight years, and was sick of the palsy.

<sup>34</sup> And Peter said unto him, Aeneas, Jesus Christ maketh thee whole: arise, and make thy bed. And he arose immediately.

<sup>35</sup> And all that dwelt at Lydda and Saron saw him, and turned to the Lord.

<sup>36</sup> Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works and almsdeeds which she did.

<sup>37</sup> And it came to pass in those days, that she was sick, and died: whom when they had washed, they laid her in an upper chamber.

<sup>38</sup> And forasmuch as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring him that he would not delay to come to them.

<sup>39</sup> Then Peter arose and went with them. When he was come, they brought him into the upper chamber: and all the widows stood by him weeping, and shewing the coats and garments which Dorcas made, while she was with them.

<sup>40</sup> But Peter put them all forth, and kneeled down, and prayed; and turning him to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up.

<sup>41</sup> And he gave her his hand, and lifted her up, and when he had called the saints and widows, presented her alive.

### **Acts 10:38**

<sup>38</sup> How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

### **Acts 19:11-12**

<sup>11</sup> And God wrought special miracles by the hands of Paul:

<sup>12</sup> So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them.

### **Acts 20:7-12**

<sup>7</sup> And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.

<sup>8</sup> And there were many lights in the upper chamber, where they were gathered together.

<sup>9</sup> And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead.

<sup>10</sup> And Paul went down, and fell on him, and embracing him said, Trouble not yourselves; for his life is in him.

<sup>11</sup> When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed.

<sup>12</sup> And they brought the young man alive, and were not a little comforted.

### **Acts 28:7-9**

<sup>7</sup> In the same quarters were possessions of the chief man of the island, whose name was Publius; who received us, and lodged us three days courteously.

<sup>8</sup> And it came to pass, that the father of Publius lay sick of a fever and of a bloody flux: to whom Paul entered in, and prayed, and laid his hands on him, and healed him.

<sup>9</sup> So when this was done, others also, which had diseases in the island, came, and were healed:

### **James 5:13-16**

<sup>13</sup> Is any among you afflicted? let him pray. Is any merry? let him sing psalms.

<sup>14</sup> Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord:

<sup>15</sup> And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

<sup>16</sup> Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

### **1 Peter 2:24**

<sup>24</sup> Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

### **1 John 3:8**

<sup>8</sup>... For this purpose the Son of God was manifested, that he might destroy the works of the devil.

### **3 John 1:2**

<sup>2</sup> Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth.

If you enjoyed the poem on page three, you may also enjoy Tracey's first book, ***Oasis for My Soul: Poems and Inspirational Writings for Spiritual and Personal Growth, Volume One***. For more information about how to get your copy, go to [www.TraceyLMoore.com](http://www.TraceyLMoore.com).

